

Kentucky Gazette.

BY D. BRADFORD.

LEXINGTON, SATURDAY, AUG. 22, 1835.

SATURDAY::: AUG. 22, ::::: 1835.

From the Cincinnati Advertiser.

THE MONSTER PARTY.

It is becoming quite fashionable now with the "tag, rag and bobtail" of the opposition, to cry out against and to denounce as the great enemy of American liberty "THE MONSTER PARTY." It would be well to inquire who are those men who have so lately discovered that party in politics is so extremely prejudicial to public liberty and the safety of our Constitution and of our republican institutions; and how long it is since they have made the discovery that the monster party has become so dangerous and so mischievous.

There was nothing monstrous or mischievous in the party with the Federalists in 1803, when they used all their power and all their influence to perpetuate the reign of the elder Adams. At that time they were not ashamed to avow themselves the federal party. When the disputes with France and England took rise, these men did not hesitate to arrange themselves under the banners of the federal party and denounce their opponents as democrats and jacobins, the enemies of all regular government and the supporters of anarchy and misrule. There was nothing disgraceful in being ranked with the friends of religion, the supporters of regular and legitimate government and the enemies of republicans Deistical, Atheistical France, under the name of Federal party. When the aggressions of the British Government induced the President of the United States to recommend an embargo to prevent the collision of our citizens with the belligerents of France, it was not disgraceful but was considered honorable for these men to give all the opposition in their power to the embargo in Congress, under the cognomen of the Federal party. When the embargo was laid on with the consent and desire of the majority of the people of the United States, the President who had recommended it, the Congress which had passed the law, and the people who had sanctioned it, met with ridicule and obloquy and from whom? Why from the Federal party. When the embargo was found insufficient and removed, and the aggressions of England became so intolerable as to produce a war between America and her, the Federalists who had always been the friends of England, and who in fact had been made up almost entirely of the Tories of the Revolution, opposed the war and were not ashamed to call themselves the "PEACE PARTY." Whilst the war was in progress, and the few honest men who had too much faith in a Monarchical government and therefore had joined the Federal party, but now finding the independence of their country at stake, joined their fellow citizens in the defence of that country; they left the "peace party" to their own machinations, and fought and bled for those institutions which had been held in such contempt by the party with which they had been associated, the peace party, alias the federal party, became considerably reduced in number, but still resolute to carry out their principles, they used all their power and influence to cripple the powers and the resources of their country, and lent all the aid they could to the common enemy. Such of them as got into Congress, denounced the war as wicked, unjust and sacrificial, even advised the people to refuse joining the ranks of the army, denounced those who would lend their money in support of the war, as the enemies of their country and its religion, rejoiced at the defeat and mourned at the victories of their country's defenders, and were willing to enter into alliance with foreign despots in support of their pretended principles of peace, or were willing to separate the union and establish separate governments under the patronage of the very power with which the nation was at war—and all this under the banners of "PARTY" the "peace party," the "federal party."—When the war was ended and peace restored by driving from the country its invaders, the "peace party" had no pretensions for existence, it was therefore once more resolved into its original party and assumed for a short time its former name, federal party, but its force being greatly reduced by the defection of those honest men who had taken up the musket, something must be done to obtain the power they had lost with John Adams, and then commenced the cry of "no party," "era of good feelings," "measures, not men," &c., and by this specious deceptive mode of action, the people were enjoined and deceived, and the spirit of party was considerably abated, till the canvass for President of the United States commenced, when it was once more aroused and those who had been the old tory, and federal and peace party, arranged themselves under the banner of the younger Adams—in the hope as they afterwards avowed, that those "who had fallen with the first Adams would rise with the second." With regard to the other three candidates, the honest unsophisticated democrats were divided in opinion, and Crawford, Clay and Jackson were

supported by them, the division among them being only on personal grounds, as they all belonged to the democratic party as was believed. But when the people failed to elect any of the three, and Crawford, Adams and Jackson were sent to the House of Representatives for election, the scene that there ensued made a great alteration in the general state of affairs. Clay joined Adams, and the latter by the influence of the former was elected, although it was notorious that Jackson was the favourite of the people, having been the first choice of a large plurality, and the second of so many as would have given him a large majority of the whole, had the election been again referred to the people.

After this surreptitious election, then the old "Federal party" gained a great accession of strength. What was called the "Clay party" during the canvass joined the "Adams party," and a change of cognomen became necessary, as many of those who had been attached to Clay as a pure democrat, though willing to follow him in his devious course, were greatly disinclined to assume the name of Federalists, and therefore, a new banner was raised, on which was inscribed "NATIONAL REPUBLICAN," and for a few years this was the triumphant cognomen of what they flattered themselves was the dominant party. But alas, the election of 1828 told another tale, and the National Republican party became minus. It kept its ground however, till 1832 when it was found to be still further in the minority, and the democratic party found itself upon still higher ground than in 1828, its majority being vastly increased, notwithstanding the defection of the Nullifiers of South Carolina. In this latter, we had another party called by thousands the "States Rights party." This "party," small as it was, lost nothing in virulence and violent opposition to the democratic party, and still greater hostility to that portion of the National Republican party who stood out for a protecting Tariff and Internal Improvements in the most extreme degree. In 1832 arose another party called the "Bank party." This party rose from the shreds and patches of all the others. In it we had ultra tories, monarchists, federalists, national republicans, Clay men, Adams men, friends of peace, friends of war, nullifiers, anti-masons, masons, and a small sprinkling of shivering cowardly wretches who had affected to be Jackson men, who had become bank men for fear of bank prosecutions, and some who joined the bank like Swiss guards merely for pay. Among the latter were Webster, Clay, Adams, Clayton, Southard, Freylinhusen, Mangum, Tyler, Leigh and others too tedious to mention. Hence comes the present party called the "anti-Jackson party," made up of all the above interested—heterogeneous as the materials are. Monarchs, ultra tories, federalists, national republican, peace party men, war party men, tariffites, anti-tariffites, internal improvement men, anti-internal improvement men, Unionist, and Nullifiers and White men—all joined one party, under the name of Whigs of '34, in opposition to Jackson, and who would support the devil rather than Van Buren, and these are the materials of which the party is composed that now bellowes aloud against all party, and for the entire extinction of party, though at the present moment they are endeavoring to assume a new name—and to take to themselves the cognomen of the AMERICAN PARTY."

They have suffered discomfiture under all other titles which they have assumed. They have found that the democratic party, which is in fact the party of the people, has been too strong for them in every general and national contest, and in most of all others. Even the imposing title of whig could do nothing for them. They have had woful experience that there is nothing in a name. The people cannot be enjoined either by this means or by their intrigues. Every step they take still further exposes their knavery, and still farther convinces the people that their objects are places and power, that no confidence can be placed in men who profess principles so discordant, so completely opposed to each other.—Can men who pretend that national prosperity depends upon high duties being laid on goods alone for protection of domestic manufacture, and that the surplus revenue should be expended on internal improvements, joined with those who profess to hold that duties should be laid on revenue alone, and that the general government has no power to expend money on Internal Improvement—men who hold that the general government has the power to make all laws necessary to the public welfare, joined with those who contend that no laws can be made by the government but such as accord with the constitution strictly construed—men who insist that no state can withdraw from the Union without the consent of the whole, joined with those who contend that any state may refuse to obey the laws of the union, and can withdraw from that union, when found necessary—men who contend for the right of instruc-

tion, joined with those who repudiate that right—men who condemn the vote of Hugh L. White upon all constitutional questions and declare their determination to support him for President of the United States as the preserver and defender of that constitution? In a party composed of such materials, the people plainly perceive they can have no confidence. They plainly perceive that however these men may profess veneration for the constitution, however loudly they may complain of the infraction of it, they cannot be sincere, they cannot be the friends of public liberty or public prosperity, their true object is to enrich or aggrandize themselves, to promote their own interest, to make the rich richer, and the poor more poor, to live without working themselves, and to increase the labors of others, and like bands of robbers who each have separate interests, but who unite in conspiracies against those they intend to rob. The people are not to be deceived by such men; they laugh at the cry raised against the "monster party;" they cannot but see the cry comes from the very men who make a monster of party, from those of a party with more heads than the hydra itself. Never was there in any country a party so monstrous as that now known in the United States, as the Whig Anti-Jackson or the new fangled American party. Nor was there ever any "party" held in more sovereign contempt than that party is by the democratic party, which is really and truly the party of the people.

From the Genesee Farmer.

BURYING BEES.

MR. TECLER.—It is two years this spring since I first commenced bee-keeping. In the out-set I had no knowledge whatever of their management, and it was a stipulation of the bargain with the person of whom I obtained them, that he should, as occasion required, impart to me such facts as his experience would justify, in regard to their culture. This agreement was satisfactorily performed; and, aided by the information thus received, my success, for a tyro's, was such as to create an almost enthusiastic interest in this branch of rural industry.

In the autumn of 1833, I selected four hives, (double the number with which I commenced,) for wintering. Three of these had so limited a supply of honey, that I was advised to bury them, an operation which, in my mind, was little preferable to throwing them away. But I concluded to "try the experiment," and on one of the last days of November, they were "deposited beneath the little mound," where my mind figured them as possessing the interminable repose of their last resting place." My absence on "the return of spring," that season when dying worms are wood again to life, and the faded wing of the insect receives new colorings, beautifully wrought from nature's dye, prevented me the pleasure of witnessing their exhumation, but the person who took them from their temporary sepulture, (which was done about the 20th of March,) informed me that on their first introduction to the air and light, their animation was as perfect as that usually exhibited by bees in June. He said that he did not find half a gill of dead bees in all the hives. These hives gave swarms earlier and more frequently than the one that remained above ground, during the ensuing summer.

Last fall I concluded to continue "the experiment" with a single hive. The one selected was very light, probably not containing a sufficiency of honey to carry them half through the winter, had they been kept the usual way. In consequence of a rainy season through the last of November, they were not inured until December, probable as late as the 10th. They were occasionally fed in the fall, lest their supply should not be sufficient to insure a subterranean existence. My faith was as wavering when these last were buried, as on the previous winter, and as often as I looked at the spot where they were interred, I viewed it as the grave of my little insect friends.

They were taken up on the 29th of March, and much to my satisfaction, I found that the second experiment had terminated with the same happy results as the first. Not two dozen were lost, and new combs *trasuly formed while they were in their "dark abode"*

My "Modus operandi" is as follows: A hole is dug considerably larger than the hive, or hives, in every respect. On the bottom of the hole two sticks of three or four inches in diameter are placed for each hive, and on these the floor board, which should be a sound one, is placed. Another board, (two inch plank is preferable,) is put on the hive, and dry straw is as compactly as is convenient placed around it. This, in rainy weather, if the ground is clear front, allows the rain to pass freely down, while the space between the blocks furnish a ready reservoir, from which it is absorbed by the earth, without offering any injurious effects to the bees. The earth is placed upon the hive in a conical form, to turn the water from the hives, the top of which

are about four inches below the surface. With respect to the experiment of 1833—I cannot say whether the apertures of the hives were closed, but in that of 1834—5, they were not. This experiment succeeded, but whether it is the best way of succeeding I shall not advise.

I regret that I did not weigh my hives, in both instances, previous to burying and on disinterring them, that the amount of food consumed might have been ascertained. But my experiments were both of them faithfully tried, and unnecessary ceremonies were dispensed with. The quantity of honey consumed, however, was small, as none but very light hives were selected, and their weight in the spring was apparently nearly as great as in the fall. It is my intention in future experiments to mark items more particularly.

In selecting the spot for burying, a dry, and cold, rather than a warm one, should be chosen. An individual of my acquaintance buried on the south side of a dry hill, and an entire loss of all thus treated was the consequence. I attributed it, (though perhaps some other defect was the cause,) to such situations being more exposed to frequent frostings and thawings, subjecting the insects to more frequent change of temperature, a circumstance injurious to all that comes within its influence. If the situation is such as that the ground will freeze immediately after the trust is committed to it, and remain so until time to "remove the deposits," to me it would appear most favorable.

Yours, etc.

WILLIAM BACON.

Richmond, (Ms.) April 23, 1835.

From the Liverpool Journal.

The English are over-righteous people—as far as outward appearances go.—They like the semblance of morality, when they have least of the substance. They are delighted to stand well in the eyes of men, and forget that their hypocrisy must be evident to the omniscience of their Maker. So that they act the saint on Sundays and holidays, they think they have a special privilege in acting the sinner on other days. So much is this the case, that there is little exaggeration in the anecdote of the pious grocer who thus addressed his apprentices: "Last night you sanded the sugar?" "Yes." "And watered the spirits?" "Yes." "And sloe leaved the tea?" "Yes." "Then come to prayers."

This sanctimonious affectation, however, is not confined to the middle class; there is a pitch of hypocrisy beyond theirs, had as it is—that is when the wealthy take upon themselves the task of placing letters on the Sabbath, under the pretext of providing for the spiritual salvation of the middle and working class. It was from this that Sir Andrew Agnew's precious Sabbath bill had its origin. One by one, the aristocracy of England have stolen and snatched away, the enjoyments of the people, and this Scottish Mawworm world, at one fell swoop, take away the scanty few which remain. We cannot believe, and we will not believe, that the Almighty designed the Sabbath to be a day of gloom—of imprisonment—of endless psalm singing—of interminable preaching—of ceaseless Bible reading—of the debarment of all the innocent enjoyments which nature herself invites us to. No, it is a better belief, by far, that the Sabbath was designed as a day of rest from labor, and that we do not misapply the time it places at our disposal, if after attending at public or offering up private worship we walk into the fields, and draw in health of mind and body from the beautiful aspects around us, and the sunny skies above us. Now, if we wish to go beyond the dust of the town, does it strike us as either irreligious or unlawful to go, in a vehicle, farther than we might choose to walk?

The "saints" on the other hand, hold that it is not lawful to indulge in any thing of the sort; that we should have faces, throughout the Sabbath, as long as outes at a funeral—that we should soberly march to public worship thrice in the day—sit down to a cold dinner, (for its performance no cork on the Sabbath!) and spend the time which is not devoted to prayer and eating, to psalm singing, and an alternate course of pious reading. And while the said parliamentary puritans take all this care for the spiritual good of the middle classes, we do not hear that they practice what they preach. If we were in the habit of betting, we would lay a wager that St. Andrew Agnew himself does not sit down in his cold, comfortable dinner on a Sunday—that he does not go to church three on that day—that he debars himself of all of his usual enjoyments, (whatever they may be,) and that much as he rails against Sunday travelling, he would look astonished if such a man declined driving him out on a Sunday. No, no! neither Saint Andrew Ague-cheek nor the well fed Bishop of London are so foolish as to do what they would have others do. The bishops go to church in their carriages, in all the pride of semi-princely prelacy, and we warrant it that not a dish of their usual "three courses and a dessert" is abridged, because being Sunday, the servants within their houses should have some relief from labor. Surely, think these saints, it is enough to labor for the spiritual good of the people, without making a sacrifice on the same side! The fact is, in this business, as in every thing else, there is one law for the poor and another for the rich. As some barding writers say:

The poor man's sins are glaring,
In the face of the Gospel warning;
He's caught in the fact of an over act,
Buying greens on a Sunday morning!

The rich man's sins are under
The roof of wealth and station,
And escapes the sight of children of light,
Whom are wise in their generation.

The rich man has a cedar,
And a ready butter by him;
The poor must steer for his pint of beer
Where the saint can't choose but spy him.

The rich man has his kitchen
And a cook to dress his dinner;
The poor who would roast, to the baker must post,
And thus become a sinner.

The rich man's open windows hide
The concert of the quality;
The poor can but share a cracked fiddle in the
air.

The rich man lives invisible,
In the midst of his gay society;
But a poor man's delight is in the sight,
And a stench in the nose of piety.

Sabbath legislation has become a great nuisance in parliament. On Tuesday night, when the report on the Western railway (London and Bristol) was brought up, a tory and a saint named Miles, who has a seat in parliament because he is a millionaire, moved a restriction to the effect that none should travel on that road during any part of the Sabbath, under a penalty of £20. The House very properly rejected the insidious clause by a majority of one hundred and seventy-eight; there being 34 for, and 212 against it. Mr. Buckingham was one of the majority: he frankly said he did not believe it possible to make people religious by act of Parliament, and he therefore regarded this merely as a civil question.

Mr. O'Connell said "railroads would serve the cause of religion, by bringing a greater number of churches within reach of those who would take the trouble of travelling to church. This road would have the recommendation of conveying the produce of the south of Ireland to this country, more expeditiously, and making provisions cheaper to the poor. Eggs, butter, vegetables, meat of every kind, and even milk might be brought from Ireland by this conveyance; but many of those articles would be tainted and destroyed by the delay of four and twenty hours, which this clause would occasion." But in the eyes of the saints, the best way to save the poor is to prohibit Sunday travelling and Sunday conveyance on the railroad, so as to make provisions dearer! A Scotch member said, that to his knowledge, in many towns in Scotland, where travelling on Sunday was wholly prohibited, numbers of the poor people having no recreation on the Sabbath day, did not shave or dress themselves; but lounged at home in illness during church hours, and after that time went to the alehouses. But the best evidence on the question is contained in Mr. Roebeck's excellent speech, which we subjoin at length:

"Mr. Roebeck condemned the practice of interfering with the comforts and resources of the poor, while the enjoyments of the rich were left untouched. In the course of a Sunday's walk lately, the first person he met was the Duke of Wellington. This was about 12 o'clock, the time of divine service. He went a little further, and on coming to Hyde Park, he saw cars employed in watering the promenades for the fine people. He went on further, and at Knightsbridge he found the soldiers under arms exercising. Extending his walk still further, he saw the Lord Chief Justice at the other side of Hammersmith-bridge riding. At three o'clock the same day, being at Hampton court, he saw there the right Hon. member for Taunton [A laugh.] If these individuals were at liberty to spend the Sunday as they pleased, equal indulgence ought to be extended to the poor."

This is hitting the right nail on the head. "We are all too much given to taking care of each other. If every man took care of his own goodness, we should have more virtue and less outward show." We hope that on every occasion in which sanctified legislation is attempted, it will be summarily put down by the good sense of the Commons. It is an abominable off-shoot of hypocrisy.

Matrimonial Lottery.—On the 21st day of December last, I was passing through the State of South Carolina, and in the town of —, where I had an acquaintance on whom I called. I was quickly informed that the family was invited to a wedding at a neighboring house, and, on being requested, I changed my clothes and went with them. As soon as the young couple were married the company was seated, and the most profound silence ensued—(the man of the house being religious.) A young lawyer then rose and addressed the company very handsomely, and finishing his discourse, begged leave to offer a new scheme of matrimony, which he believed and hoped would be beneficial. On obtaining leave, he proposed:—

That one man in the company should be selected as president; that this president should be duly sworn to keep entirely secret all communications that should be forwarded to his official department that night; and that each unmarried gentleman and lady should write his or her name on a piece of paper, and under it place the person's name with whom they wished to marry—then hand it to the President for inspection; and if any gentleman and lady had reciprocally chosen each other, the president was to inform each of the result; and those who had not been reciprocal in their choices were kept entirely secret.

After the appointment of the president the communications were accordingly handed up to the chair, and it was found that twelve young men and ladies had reciprocated choices, but whom they had chosen remained a secret to all but themselves and the president. The conversation changed, and the company retired.

Now hear the conclusion. I passed through the same place on the 11th March following, and was informed that eleven or twelve matches had been solemnized, and the young gentlemen of eight couples of the eleven had declared that their dislodge was so great that they certainly should not have addressed their respective wives, if the above scheme had not been introduced.

Gentlemen under twenty, and ladies under fourteen were excluded as unmarriageable.—*Southern paper.*

From the Baltimore American.

The annexed article, copied from one of the interior papers by the last mail, attributes virtues to the tomato which will probably cause that delightful vegetable to be more generally used even than at present.

The Tomato.—Dr. Bennett, the Professor of Midwifery and the Diseases of Women and Children, Hygiene and Acclimation, in the Medical College of Lake Erie, which is the Medical Department of the Willoughby University of

Lake Erie, at Chagrin, Cuyahoga co., Ohio, in his public introductory lecture recently delivered in that flourishing institution, made the following statement relative to the *Solanum Lycopersicum*, or as it is generally called, Tomato, Love Apple, Jerusalem Apple, etc. to-wit:

1st. That it (the Tomato) is one of the most powerful deobstrutants of the Materia Medica, and that in all those affections of the liver, and other organs where calomel is indicated, it is probably the most effective and least harmful remedial agent known to the profession.

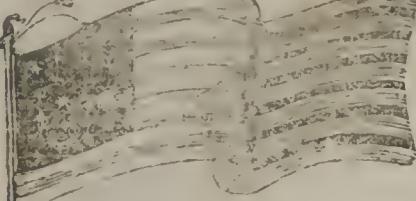
2d. That a chemical extract will probably soon be obtained from it which will altogether supersede the use of Calomel in the cure of disease.

3d. That he has successfully treated serious diarrhoea with this article alone.

4th. That when used as an article of dyspepsia or indigestion.

5th. That persons removing from the East or North, to the West or South, should by all means, make use of it as an aliment, as it would, in that event, save them from the danger attendant upon those violent bilious attacks to which almost all unacclimated persons are liable.

GAZETTE.



"The Stars and Stripes, long may it wave
Over the Land of the Free and home of the brave."

NATIONAL NOMINATION!!
FOR NEXT PRESIDENT,
Martin Van Buren,
OF NEW YORK.
FOR VICE PRESIDENT,
Richard M. Johnson,
OF KENTUCKY.

In our last, we mentioned the publick meeting held at the Court House the day previous—since which, the proceedings had at that meeting, have been handed us for publication.

We have heretofore expressed our disapprobation of the first meeting. We view a Judiciary officer as unfit for his station, who shall be either induced to pursue a certain course, or intimidated from its pursuit, by any publick meeting. Hence we were not in favour of the first meeting; but are more opposed to the second, by its direct censure of the first Judicial officer of our City. Odious indeed, must be the administration of the City government, if it cannot be borne with for a few short months; when if it is oppressive, a change can be effected in a legal and peaceable manner.

PUBLIC MEETING.

On Friday afternoon, the 14th inst., pursuant to previous notice, a meeting of the citizens of Lexington was held in the Court House, to take into consideration the propriety of petitioning for a repeal of the City Charter, and requesting the present Mayor, James E. Davis, Esq. to resign. The meeting was one of the most numerous and respectable ever held in this city. George J. Trotter, Esq. was called to the Chair, and Samuel Shy, Esq. appointed Secretary. Messrs. Samuel Shy, J. P. Trotter, John R. Cleary, William Berry and Jas. Trimble were appointed a Committee to prepare resolutions for the adoption of the meeting—after retiring for a short time, the committee reported the following preamble and resolutions; which, after a speech of some length from Mr. Shy, and a few remarks from Mr. J. P. Trotter, were carried almost unanimously, there being but one or two dissenting voices.

Whereas, In the opinion of this meeting, the City Charter of Lexington has failed to answer the purposes for which it was conferred, that it was in itself a measure unnecessary and obselete; that it has not conduced to the peace and welfare of the community—but on the contrary, by a great increase of taxes—by promoting perpetual strife and litigation—and by its perversion to the purposes of arbitrary power, has inflicted numerous and alarming evils on the inhabitants of said city: therefore,

Resolved, That the "Act to incorporate the city of Lexington ought to be repealed." And whereas, as the present Mayor of this city, James E. Davis, Esq. has, in his administration, demonstrated a general want of qualification for said office; has exhibited a spirit perverse, vindictive and tyrannical; and has been concerned, as this meeting has reason to believe, in organizing a secret police; therefore,

Resolved, That the citizens of Lexington ought to request the said James E. Davis, Esq. to resign the office of Mayor of said city.

And, whereas, the organization of the aforesaid "secret police, or band of spies," is in the highest degree insulting to the moral sense of this community; it is calculated to introduce a species of corruption which none have had the hardihood heretofore to avow in our country; will in its operation be destructive of the public peace and subservient of social confidence, and is evidently disgraceful to a free country, being an appropriate engine of despotism: Therefore,

Resolved, That this meeting do protest against said "secret police," in the most solemn manner.

Resolved, That a committee be appointed, who shall use their utmost diligence in ferreting out the individuals who may degrade themselves, by exercising the functions of eye-droppers, spies and informers, upon the inhabitants of this city, and make their names public, or not, as may be deemed most advisable.

Resolved, That while this meeting would ever encourage the impartial and righteous administration of the laws, it will protest an inviolable distinction of persons in executing the same.

And whereas, it has been slanderously reported, that this meeting has been projected in opposition to recent measures in this city for the suppression of unlawful gaming: Therefore

Resolved, That while we shall oppose a resort to mobs and the propagation of an incendiary spirit, we pledge our co-operation, in executing fairly, equally and impartially, the laws of the land.

Resolved, That the Chairman at any convenient time, hereafter, appoinnt Committees to carry the foregoing resolutions into effect.

GEO. JAS. TROTTER, Chrmr.
SAM'L SHY, Secry.

August 14, 1835.

For the Kentucky Gazette.

MR. EDITOR:

Living as I do, at some distance from Lexington, I miss many valuable opportunities no doubt, of having my mind enlightened upon the many interesting subjects which occupy the attention of your very learned citizens; but having been called by business to your city a short time since, I was immediately invited by a friend to the Court House, where I found a large concourse of people collected for the purpose of devising measures for putting a stop to the practice of gambling, or rather, in the words of the Committee, unlawful gaming.

My business did not allow me to see the final result, but I now have the preamble and resolutions before me, and see it stated in several resolutions, that unlawful gaming is to be immediately suppressed. This sir, is about as much as I had expected. If the committee have found out that there is a necessity for suppressing unlawful gambling, will they not think it right and proper to encourage lawful gambling? For it is very clear, that if there is unlawful gambling there must be a kind which is lawful;—we are then to infer that the lawful gaming or gambling consists of a few of the rich and well born getting together, either in a public or private house, (for I believe it can be)

proven that they have been guilty of gambling but very recently) for the purpose of amusing themselves in quite an innocent game of cards, and if they should bet or wager a few hundred dollars they must not be questioned; as it's only an amusement of great men, which is no doubt quite lawful and it is unlawful gaming only which is designed to be suppressed which we may find explained in the resolutions to mean persons gambling, for a livelihood, in other words the poor are not to be allowed to gamble because they may perhaps come across some of your rich aristocracy and win their money and then make use of it in the way of living. Is it expected by the good citizens of Lexington, that they will be relieved from the vice of gambling by such proceedings. When was it known that laws operating unequally upon society had any good effect or prevented the evil complained of? If you wish in reality to put a stop to gambling, you must devise means to have the laws on that subject duly put in force; had this been done a few years since, it is easy to see that many of the rich and great men of your city would have had a most sorrowful penance to perform. Can any body believe that gambling will cease whilst you have so many well adapted schools as well as so many apt scholars? For its teaching and introduction? I wish it were to be understood that I hold all betting and risking of money to be gambling; whether there is playing or not, so that I consider your horse racing at Lexington and elsewhere to be as much gambling as cards or any other game. Will this society break up the race field? Call out the Militia and drive the company from the field?—Instead of this, I venture without much hazard, that many of the members of this society will be found upon the race field openly betting upon the races. This school of itself will furnish a sufficient number of young gamblers to keep up the sport in defiance of all your partial efforts.—But sir, I consider this to be quite innocent when compared with your private parties, which I am authorized to say, are now constantly kept up at both private and public houses in the higher and more influential circles of society; and where hundreds and thousands are won and lost in a single night. While those things exist, I cannot believe that your anti-gambling society will accomplish any thing desirable. I would, sir, take Dr Franklin's method for stopping this evil; i.e. seize those great men while gambling in public or private houses and send them to the workhouse to crack rock a few months, we might hope for some good to arise from a measure which would have an appearance at least of impartiality, and which would undoubtedly be just as well as lawful—but why form a society at all on this subject more than any other? Have we no laws? Are not those laws clear and distinct? And we do not pay officers to execute those laws? Why then organize a mob for the purpose of their execution. I hope the good citizens of Lexington will reflect on this subject, and that they will disconcern all mobs, especially those which shall require the powers of incorporation or obtain a patent right for mobbing. Having a sincere desire for the honor and prosperity of your city as well as the liberty and happiness of my country, and also feeling a repugnance to gambling in every form, I design to write you next week a few hints on the incorporating of the anti-gambling society. I am yours, with great respect, &c. &c.

NO GAMBLER.

From the Baltimore American.

BALTIMORE, Aug. 12, 1835.

Order is restored in our city. Toured by the express committee on Saturday and Sunday, the citizens turned out on Monday, and under the direction and authority of the Mayor and Council were organized in armed bodies for the protection of their lives and property. From fifteen hundred to two thousand, independently of the Fire Companies, were under arms all Monday night. No attempt was made to continue the lawless proceedings of the two preceding evenings.—The supremacy of the law is fully reasserted, and confidence completely re-established.

On Monday morning a feeling of indignation spread through the community at the sight of the devastations which had been committed the night before, and at the threats of further violence. A town meeting was called. Our venerable fellow citizen, General Samuel Smith, presided, and a call was made upon all such inhabitants as valued their rights and were disposed to protect them, to meet at noon in Howard's Park.—Here, accordingly, a large concourse assembled, and marched in order to the Mayor's office. General Smith made to the assembly a spirited appeal, the more impressive from the character of the speaker, who, after a half century of public service, now came forward in his eighty-third year to lead his countrymen in their determination to vindicate the authority of the law and defend their persons and property. The multitude assembled were requested to organize themselves in their respective wards, and re-assemble at the City Hall at six o'clock. This was efficiently done, and before night the various bodies were well armed and distributed over the city, through which they patrolled during the whole night.

Regrets for what is passed are idle. The town has learned a lesson from the doings of the last few days that will never be forgotten. Feelings which should ever animate the governing power, particularly in a Republic,—a willingness to preserve peace by peaceful means and a reluctance to proceed to the last extremity,—fatally misled the city authorities last week. These dispositions diverted them from the adoption of the only means of effecting their object. Had the force which volunteered on Saturday to keep the peace, been as it was on Monday, organized as an armed force, not only would the designs of the violently disposed have been frustrated, but bloodshed would certainly have been prevented. Such a manifestation of power and resolution would have deterred them, and preserved the city from the horrors of the last few days.

The same House, of which the Bank thus spoke, declared by a vote of 134 to 82, "THAT THE BANK OF THE UNITED STATES OUGHT NOT TO BE RECHARTERED," and by a vote of 118 to 103, they declared "THAT THE PUBLIC DEPOSITES OUGHT NOT TO BE RESTORED TO THE BANK OF THE U. S." The same body, two months thereafter, by a vote of 118 to 98, refused to take up the joint resolutions of Mr. Clay's, sent them from the Senate, "directing the deposite of the money of the United States to be made with the Bank of the United States and its branches." In these acts of the House of Representatives are to be found the causes of the acrimony which is poured forth against that body by the Bank and Mr. Clay.

After thus assailing the House of Representatives, the popular or democratic branch of Congress, the immediate Representatives of the People, he comes to the aristocratic branch of that body, of which he is a prominent member, of which he thus speaks:

"The Senate has been the sole, if not the last, refuge of the constitution, and of the public liberty. Whether it will be able much longer to impede the march of the Executive to despotic power, remains to be developed. It is with deep mortification and regret that I am compelled to own, that it has not been sustained by the establishment of a provincial government."

The foregoing orders are also designed to have effect this day, August 12, and the citizens are requested to govern themselves accordingly.

BALTIMORE, Aug. 13. Union, as its patriotic efforts and aims deserved."

The Senate the last refuge of public liberty!! Indeed! Have we come to this? Is it the aristocracy of this country, w^t turnish the means for liberty? Why this is the very reverse of the English Tories at the present day. Read the following, from the last May number of the *Metropolitan*, a toy print, in an article assailing the present liberal Ministry. Says the writer:

"It is to the rural aristocracy that we look. They must exert themselves.—Apathy just now would be guilt. The destinies of this great empire seem to be thrown into their hands. If any portion of them should look upon patriotism as a mere abstract principle, that is good to talk about, but which they are not organized so as to feel, we must inform them that is just now to them the most selfish consideration in the world—that the career of the Destitutes should be arrested. IT IS A STRUGGLE OF THE MANY FOR ACTIVE POWER, AND ACTIVE POWER THE MANY OUGHT NOT TO HAVE, TO PRO-CURE FOR THEMSELVES SUCH INSTITUTIONS AS WILL BESTOW UPON THEM THE ENJOYMENTS OF LIFE, AND THAT WHICH WILL PRODUCE THEM WITHOUT DUE LABOR."

These are the principles for which the English Tories are now contending.—These the arguments which they urge. They contend that the many, that is, the People, are to be "hewers of wood and drawers of water" to the few, that is, the aristocracy. The latter are to be the governors, the former the governed.

Monstrous as such doctrines may seem to the Republicans of America, there is a perfect analogy between them and those advanced by Mr. Clay.

Let every Irceman, every lover of liberty, every individual who wishes to preserve unpaired those rights which the Constitution has secured to him, ask him whether he is prepared to subscribe to such doctrines, and yield up those rights to the will of the aristocratic few? Let all those who are unwilling thus to surrender, unite in putting down those who are the authors and advocates of such anti-republican doctrines, such gross political heresies, under a democratic government like ours.

MAJOR'S OFFICE, 3.

Baltimore, Aug. 12.

The Mayor of the city has the pleasure to announce yesterday evening, and by dusk the various corps were marching to their allotted stations. An additional supply of several hundred stand of arms was received yesterday, all distributed to eager applicants.

THE two Voices!

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TRANSYLVANIA UNIVERSITY.

MEDICAL DEPARTMENT.

THE LECTURES in this institution, will commence, as usual, on the first Monday in November, and terminate on the first Saturday in March. The courses are: Anatomy and Surgery, by Dr. DUDLEY. Institutes of Medicine and Clinical Practice, by Dr. CALDWELL. Theory and Practice of Physic, by Dr. COOKE. Obstetrics and Diseases of Women and Children, by Dr. RICHARDSON. Materia Medica and Medical Botany, by Dr. SHORT. Chemistry and Pharmacy, by Dr. YANDELL. During the entire term, the Professor of Surgery and Anatomy lectures 9 times each week, and the other Professors daily, sabbaths excepted. The fees to the entire course, with matriculation and the use of the Library, amount to \$110. The graduation fee is \$30. By order of the Faculty, C. W. SHORT, M. D., Dean

Lex. July 22, 1835.—29-*tf*

The publishers of the following papers are requested to send the above to the amount of \$5, and send the papers containing it to the Dean, on the receipt of which, the money will be remitted, viz:

Journal and Advertiser, Louisville; Eagle, Maysville, Ky.; Gazette, Cincinnati; State Journal, Columbus, Ohio; Wig and Banner, Nashville, Tenn.; Republican, St. Louis; Mo. Southern Advocate, Huntsville, Ala.; State Intelligencer, Tuscaloosa; Mississippi Journal, Natchez; Register, Vicksburg, Miss.; Courier, New Orleans; Register, Mobile, Ala.; Pensacola Gazette, Pensacola; Middlebury, Conn.; Republican, Savannah; Courier and Mercury, Charleston, S. C.; Telegraph, Columbia, S. C.; Register, Raleigh, N. C.; Observer, Fayetteville, N. C.; Wig, Richmond, Republican, Winchester, Va.; Intelligencer and Globe, Washington City.



300,000 Dollars!!

and are still willing to assume and continue RISKS AGAINST FIRE, By E. K. SAYRE, ATTY. AT LAW, their agent, on the shortest notice and most favorable terms.

E. K. SAYRE, Corner Short St. & Jordan's Row, Lexington, March 21, 1835.—12-*tf*

REMOVAL
OF THE NEW
DRUG AND CHEMICAL
STORE.

GEORGE W. NORTON
 R EPECTFULLY informs his friends and the public, that having purchased the Drug Store of J. Norton, he has removed to the corner, well known and occupied for a great number of years as a Drug Store.

The two establishments united, form a general and extensive stock of Medicines, Paints, Dye-Stuffs, Oils, Perfumery, Surgical Instruments, Glass-Ware, &c. &c.

And greater inducements will now be given to wholesale purchasers than our city has heretofore offered.

Among the stock are the following: 1500 lbs. Fijian Salt; 1000 lbs. Glauber Salts; 800 lbs. Cream of Tartar; 150 lbs. Camphor; 250 lbs. Soc. Aloes; 500 lbs. Juniper Berries; 100 lbs. Pulp; 200 lbs. Cast. Magnesia; 1000 lbs. Venetian Red; 50 gals. Black Pitch; 400 lbs. Blue Vitriol; 1200 lbs. Oil of Vitriol; 500 lbs. Aqua Fortis and Sup. Nitric Acid; 450 lbs. Gum Shellac; 400 lbs. Copal; 1500 lbs. Sp. Whiting; 1000 lbs. Ivo. Black; 1200 lbs. Sp. Brown; 500 lbs. Ground Logwood; 100 gross Bottles Corks, (velvet), &c. &c.

A orders from Physicians and dealers in medicines, addressed to the subscriber will be kindly received. His personal attention will be given to the compounding of prescriptions.

GEO. W. NORTON.
South of the Court House, Main st. Lex.
June 3, 1835.—23-*tf*

LA FAYETTE COFFEE HOUSE,
Corner of Main and Limestone Streets, lately occupied as a Dwelling House, by Richard CURRIE, Esq.

Conducted by JOHN C. ANDY, late Proprietor of the COFFEE HOUSE opposite the Stage Office, on Limestone Street.

This establishment has been fitted up in a superior style, and for real comfort not to be surpassed, (in the city,) where refreshments of every description, including every delicacy the season or market affords, can be had at the shortest possible notice. BREAKFASTS, DINNERS and SUPPERS prepared in a style equal to any establishment in the city, and parties (for refreshments only,) accommodated with private rooms.

TEA, COFFEE and SOUP, at all hours; CIGARS, of the choicest kinds; a regular supply of OYSTERS, Wholesale and Retail; CHAMPAIGN, SHERRY, PORT, MADERIA, CLARET and other Wines, COGNAC BRANDY, RUM, GIN, Irish WHISKEY and every other description of Spirituous Liquors;

PERFECT LOVE, ROSE, ANNISEED, NOYEAU and Domestic CORDIALS; a regular supply of Louisvillia BEER,

fresh every week, wholesale and retail.

The Proprietor respectfully solicits a share of public patronage, having his Bar and Cellar stocked with Liquors of the choicest brands, and takes this opportunity of returning his sincere thanks, for the patronage hitherto bestowed on him.

Oct. 11, 1834.—41-*tf*

LOT FOR SALE.

THE subscriber wishes to dispose of a very handsome lot, situated in one of the most pleasant parts of the city, on moderate terms—it is unimproved, except that it is fenced in with an excellent fence. It is a corner lot, fronting on Main and Georgetown streets, containing about one and a half acres. It is nearly opposite D. M. Payne, Esq. A reasonable credit will be given, terms can be ascertained by application to the subscriber.

HIRAM STEELE.
Lexington, July 23, 1834.—29-*tf*

OYSTERS.

A FEW KEGS OF VERY SUPERIOR OYSTERS—Just received and for sale by JOHN MCKENZIE, Mill street, Lexington.

July 18, 1835.—18-*tf*

BLANK DEEDS,
WARRANTS, AND EXECUTIONS,
FOR SALE AT THIS OFFICE.

OFFICE OF COMMISSARY GENERAL
OF SUBSISTENCE.

WASHINGTON, July 1, 1835.
SEPARATE PROPOSALS will be received at this office, until the 1st day of October next, for the delivery of provisions for the use of the troops of the United States, to be delivered in bulk, upon inspection, as follows:

At New Orleans.
300 barrels of pork
625 barrels of fresh superfine flour
275 bushels of new white field beans
1600 pounds of good hard soap
2000 pounds of good hard tallow candles
100 bushels of good clean dry salt
1125 gallons of good cider vinegar

At Baton Rouge.
240 barrels of pork
500 barrels of fresh superfine flour
220 bushels of new white field beans
1520 pounds of good hard soap
1600 pounds of good hard tallow candles
80 bushels of good clean dry salt
200 gallons of good cider vinegar

At Fort Jessup, 25 miles by land from Natchitoches.
360 barrels of pork
750 barrels of fresh superfine flour
330 bushels of new white field beans
520 pounds of good hard soap
2400 pounds of good hard tallow candles
120 bushels of good clean dry salt
1350 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1, 1836.

At Fort Sullivan, Eastport, Maine.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

At Fort Pringle, Portland, Maine.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

At Fort Constitution, Portsmouth, N. H.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

At Fort Trumbull, New London.
120 barrels of New York mess pork
240 barrels of fresh superfine flour
110 bushels of new white field beans
1760 pounds of good hard soap
400 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

At Fort Woolcott, Newport, R. I.
60 barrels of New York mess pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

At Fort McHenry, Baltimore.
60 barrels of Baltimore packed pine pork
125 barrels of fresh superior Howard street flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

At Governor's Island, New York Harbor.
180 barrels of New York mess pork
375 barrels of fresh superfine flour
165 bushels of new white field beans
2640 pounds of good hard soap
1200 pounds of good hard tallow candles
60 bushels of good clean dry salt
675 gallons of good cider vinegar

At Fort Gibson, mouth of the Verdigris River.
140 miles above Fort Coffee, Arkansas.
540 barrels of pork
1125 barrels of fresh superfine flour
495 bushels of new white field beans
7920 pounds of good hard soap
3600 pounds of good hard tallow candles
180 bushels of good clean dry salt
2025 gallons of good cider vinegar

The whole to be delivered by the 1st of May, 1836.

At Jefferson Barracks, 10 miles below St. Louis.
600 barrels of pork
1250 barrels of fresh superfine flour
550 bushels of new white field beans
8800 pounds of good hard soap
4000 pounds of good hard tallow candles
200 bushels of good clean dry salt
225 gallons of good cider vinegar

At Fort Leavenworth, mouth of Little Platte.
250 barrels of pork
580 barrels of fresh superfine flour
250 bushels of new white field beans
4000 pounds of good hard soap
1850 pounds of good hard tallow candles
90 bushels of good clean dry salt
1010 gallons of good cider vinegar

One half on 1st May, remainder 1st October, 1836.

At Fort Armstrong, Mississippi river.
120 barrels of pork
250 barrels of fresh superfine flour
110 bushels of new white field beans
1760 pounds of good hard soap
800 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Crawford, Prairie du Chien, Mississippi river.
300 barrels of pork
625 barrels of fresh superfine flour
275 bushels of new white field beans
4100 pounds of good hard soap
2000 pounds of good hard tallow candles
100 bushels of good clean dry salt
1125 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Snelling, Saint Peters.
180 barrels of pork
375 barrels of fresh superfine flour
165 bushels of new white field beans
2640 pounds of good hard soap
1200 pounds of good hard tallow candles
60 bushels of good clean dry salt
725 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Crawford, Prair du Chien, Mississippi river.
240 barrels of pork
500 barrels of fresh superfine flour
220 bushels of new white field beans
3520 pounds of good hard soap
1600 pounds of good hard tallow candles
80 bushels of good clean dry salt
900 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Winnebago, on the Fox river, at the portage of the Fox and Ouisconsin rivers.
240 barrels of pork
500 barrels of fresh superfine flour
3520 pounds of good hard soap
1600 pounds of good hard tallow candles
80 bushels of good clean dry salt
900 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Crawford, Prair du Chien, Mississippi river.
180 barrels of pork
500 barrels of fresh superfine flour
3520 pounds of good hard soap
1600 pounds of good hard tallow candles
80 bushels of good clean dry salt
900 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Gratiot.
120 barrels of pork
250 barrels of fresh superfine flour
110 barrels of new white field beans
1760 pounds of good hard soap
800 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

One half 1st May, remainder on 1st October, 1836.

At Fort Howard, Green Bay.
240 barrels of pork
500 barrels of fresh superfine flour
220 bushels of new white field beans
1760 pounds of good hard soap
1600 pounds of good hard tallow candles
80 bushels of good clean dry salt
900 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Brady, Sault de Ste. Marie.
120 barrels of pork
250 barrels of fresh superfine flour
110 barrels of new white field beans
1760 pounds of good hard soap
800 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Mackinaw.
120 barrels of pork
250 barrels of fresh superfine flour
110 barrels of new white field beans
1760 pounds of good hard soap
800 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Fort Dearborn, Chicago.
120 barrels of pork
250 barrels of fresh superfine flour
110 bushels of new white field beans
1760 pounds of good hard soap
800 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

The whole to be delivered by the 1st of June, 1836.

At Hancock Barracks, Houlton, Maine.
240 barrels of Boston No 1 pork
500 barrels of fresh superfine flour
220 bushels of new white field beans
1760 pounds of good hard soap
800 pounds of good hard tallow candles
40 bushels of good clean dry salt
450 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1, 1836.

At Fort Sullivan, Eastport, Maine.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1, 1836.

At Fort Pringle, Portland, Maine.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1, 1836.

At Fort Constitution, Portsmouth, N. H.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1, 1836.

At Fort Pringle, Portland, Maine.
60 barrels of Boston No 1 pork
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55 bushels of new white field beans
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400 pounds of good hard tallow candles
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60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1, 1836.

At Fort Pringle, Portland, Maine.
60 barrels of Boston No 1 pork
125 barrels of fresh superfine flour
55 bushels of new white field beans
880 pounds of good hard soap
400 pounds of good hard tallow candles
20 bushels of good clean dry salt
225 gallons of good cider vinegar

The whole to be delivered in December, 1835, and January 1,